

# ALASKA'S *Education* CHALLENGE

## Wrap-Up Committee Meeting Dena'ina Civic & Convention Center – Second Floor October 4, 2017

|                         |   |                   |
|-------------------------|---|-------------------|
| 9:30 a.m. – 10:00 a.m.  | <b>Coffee &amp; Conversation</b><br>Check-in and join your fellow committee members for informal conversation<br><i>Coffee and hot tea available</i>  | Rooms 3, 4, and 5 |
| 10:00 a.m. – 10:05 a.m. | <b>Welcoming Remarks</b><br>Sana Efird, DEED Deputy Commissioner  |                   |
| 10:05 a.m. – 10:20 a.m. | <b>Message from the State Board of Education</b><br>James Fields, Chair   |                   |
| 10:20 a.m. – 10:40 a.m. | <b>Message from the Governor &amp; Lieutenant Governor</b><br>The Honorable Bill Walker, Governor of Alaska<br>The Honorable Byron Mallott, Lieutenant Governor of Alaska   |                   |
| 10:40 a.m. – 11:00 a.m. | <b>Message from the Commissioner</b><br>Dr. Michael Johnson, DEED Commissioner  |                   |
| 11:00 a.m. – 11:15 a.m. | <b>Break</b>  |                   |
| 11:15 a.m. – 12:15 p.m. | <b>Committee Work Session</b><br>Student Learning Committee (Room 1)<br>Educator Excellence Committee (Room 2)<br>Modernization & Finance Committee (Room 3)<br>Tribal & Community Ownership Committee (Room 4)<br>Safety & Well-Being Committee (Room 5) | Rooms 1-5         |
| 12:15 p.m. – 1:15 p.m.  | <b>Lunch</b><br><i>Hot lunch buffet</i>   | Rooms 3, 4, and 5 |

# ALASKA'S *Education* CHALLENGE

**Wrap-Up Committee Meeting  
Dena'ina Civic & Convention Center – Second Floor  
October 4, 2017**

- |                       |   |
|-----------------------|---|
| 1:15 p.m. – 1:45 p.m. | <b>Student Learning Committee Presentation</b>  |
| 1:50 p.m. – 2:20 p.m. | <b>Educator Excellence Committee Presentation</b>   |
| 2:25 p.m. – 2:55 p.m. | <b>Modernization &amp; Finance Committee Presentation</b>                                       |
| 2:55 p.m. – 3:10 p.m. | <b>BREAK</b>  |
| 3:10 p.m. – 3:40 p.m. | <b>Tribal &amp; Community Ownership Committee Presentation</b>                                  |
| 3:45 p.m. – 4:15 p.m. | <b>Safety &amp; Well-Being Committee Presentation</b>   |
| 4:15 p.m. – 5:00 p.m. | <b>Reflections, Next Steps, &amp; Closing Remarks</b><br>Dr. Michael Johnson, DEED Commissioner |