

# IIJA Discretionary Grant Deadlines

## December 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15 <a href="#">*USDA Wood Innovations</a>	16
17	18 <a href="#">*DOE Energy Efficiency Frontiers</a> <a href="#">*EPA Get the Lead Out Initiative</a>	19 <a href="#">*NOAA Coastal Habitat</a> <a href="#">*FWS FY24 Recovery Challenge</a>	20	21	22	23
24	25	26	27	28	29	30
31						

**Rolling Grants (as long as funds are available):**

[U.S. Department of Agriculture, Community Facilities Direct Loan & Grant Program](#)

[U.S. Economic Development Administration – Public Works & Economic Adjustment Assistance](#)

[Tribal Nation Technical Assistance Program for Offshore Wind Transmission](#)

[Dept. of Energy’s Communities LEAP](#)

[US Economic Development Administration – Public Works and Economic Adjustment Assistance Programs](#)

[Department of Agriculture – Community Facilities Direct Loan & Grant Program](#)

# IIJA Discretionary Grant Deadlines

## January 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 * <a href="#">USDA Solid Waste Mgmt.</a>  * <a href="#">USDA Water &amp; Waste Disposal Assistance</a>	3	4	5 * <a href="#">NOAA Weatherization</a>	6
7	8	9	10 * <a href="#">Homeland Security Tribal Cybersecurity</a>  * <a href="#">BIA Tribal Energy Dev.</a>	11	12 *Concept paper Due 11/3/23 <a href="#">Solar-thermal Fuels and Thermal Energy Storage</a>  *Concept paper/Round 2 <a href="#">DOE Grid Resilience</a>	13
14	15 * <a href="#">USDOT Tribal Transportation</a>	16 * <a href="#">EPA Reduce Greenhouse Gas for Construction Materials</a>  * <a href="#">DOI Small Scale Water Efficiency</a>	17 * <a href="#">USDOT Saving Lives with Connectivity</a>	18	19 * <a href="#">BLM Aquatic Resource Mgmt.</a>	20
21	22	23 *Round 2 <a href="#">NTIA Tribal Broadband</a>	24	25 *Concept Paper <a href="#">DOE Community Capacity Building</a>	26 * <a href="#">HRS Rural Health Network Dev. Planning</a>	27
28	29	30 * <a href="#">USDOT Rail Accessibility</a>	31 * <a href="#">EPA Clean School Buses</a>			

### Rolling Grants (as long as funds are available):

[U.S. Department of Agriculture, Community Facilities Direct Loan & Grant Program](#)

[U.S. Economic Development Administration – Public Works & Economic Adjustment Assistance](#)

[Tribal Nation Technical Assistance Program for Offshore Wind Transmission](#)

[Dept. of Energy’s Communities LEAP](#)

[US Economic Development Administration – Public Works and Economic Adjustment Assistance Programs](#)

[Department of Agriculture – Community Facilities Direct Loan & Grant Program](#)

[Department of Energy – Tribal Home Electrification and Appliance Rebate Program](#)

[Department of Energy - Arctic Energy Office Funding Opportunities](#), Energy Efficiency and Conservation Formula Grant Program

# IIJA Discretionary Grant Deadlines

## February 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 * <a href="#">NMFS Co-Management Marine Mammals</a>  * <a href="#">BLM Recreation &amp; Visitor Services</a>  * <a href="#">USDOL YouthBuild</a>	2 * <a href="#">USDOT Transportation Technology</a>  * <a href="#">EPA Safe Drinking Water</a>  * <a href="#">USDA Agricultural Promotion</a>	3
4	5	6	7	8	9	10
11	12 * <a href="#">USDOT Digital Construction Mgmt. Systems</a>  * <a href="#">HHS Rural Residency Planning &amp; Dev.</a>	13 * Letter of Intent Due 11/30/23 <a href="#">NOAA Climate Ready Workforce</a>  * <a href="#">USDOT Access &amp; Mobility</a>	14	15	16	17
18	19 *Planning App Due <a href="#">USDOT Bridge Investment</a>	20	21	22 * <a href="#">DOI Water &amp; Energy Efficiency</a>	23 *Letter of Intent due 10/27/23 <a href="#">Marine Debris Removal</a>	24
25	26	27	28 *FY24 <a href="#">USDOT Rebuilding Infrastructure</a>  * <a href="#">USDA Rural Business Dev.</a>	29 * <a href="#">FEMA Resilient Infrastructure &amp; Communities</a>  * <a href="#">FEMA Flood Mitigation</a>		

### Rolling Grants (as long as funds are available):

[U.S. Department of Agriculture, Community Facilities Direct Loan & Grant Program](#)

[U.S. Economic Development Administration – Public Works & Economic Adjustment Assistance](#)

[Tribal Nation Technical Assistance Program for Offshore Wind Transmission](#)

[Dept. of Energy’s Communities LEAP](#)

[US Economic Development Administration – Public Works and Economic Adjustment Assistance Programs](#)

[Department of Agriculture – Community Facilities Direct Loan & Grant Program](#)

# IIJA Discretionary Grant Deadlines

## March 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 <a href="#">*NOAA Salmon Recovery Fund</a>	5	6	7	8 <a href="#">*BLM AK Aquatic Resources</a>	9
10	11	12	13 <a href="#">*USDOT Rural Autonomous Vehicles</a>	14	15 *Letter of Intent Due 11/15/23 <a href="#">NOAA Marine Debris</a>	16
17	18	19 *Project App Due <a href="#">Bridge Investment</a>	20	21	22	23
24	25	26	27	28	29	30
31						

**Rolling Grants (as long as funds are available):**

[U.S. Department of Agriculture, Community Facilities Direct Loan & Grant Program](#)

[U.S. Economic Development Administration – Public Works & Economic Adjustment Assistance](#)

[Tribal Nation Technical Assistance Program for Offshore Wind Transmission](#)

[Dept. of Energy’s Communities LEAP](#)

[US Economic Development Administration – Public Works and Economic Adjustment Assistance Programs](#)

[Department of Agriculture – Community Facilities Direct Loan & Grant Program](#)

[Department of Energy – Tribal Home Electrification and Appliance Rebate Program](#)

**Awards to be announced this month:**

Solar for All (AEA/AHFC)

# IIJA Discretionary Grant Deadlines

## April 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <a href="#">*EPA Climate Pollution Reduction</a>	2	3	4	5 *Concept Paper Due 10/31/23 <a href="#">DOE Transmission Siting</a>	6
7	8	9	10 <a href="#">*DOE Renewable Energy Research</a>	11	12	13
14	15 <a href="#">*DOE Distributed Energy Systems</a>	16	17 *Topics 1&3 <a href="#">DOE Grid Resilience</a>	18	19	20
21	22	23	24	25	26	27
28	29	30 *Round 7 <a href="#">NPS Outdoor Recreation</a>				

### Rolling Grants (as long as funds are available):

[U.S. Department of Agriculture, Community Facilities Direct Loan & Grant Program](#)

[U.S. Economic Development Administration – Public Works & Economic Adjustment Assistance](#)

[Tribal Nation Technical Assistance Program for Offshore Wind Transmission](#)

[Dept. of Energy’s Communities LEAP](#)

[US Economic Development Administration – Public Works and Economic Adjustment Assistance Programs](#)

[Department of Agriculture – Community Facilities Direct Loan & Grant Program](#)

[Department of Energy – Tribal Home Electrification and Appliance Rebate Program](#)

# IIJA Discretionary Grant Deadlines

## May 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 *Tribal <a href="#">EPA Climate Pollution Reduction</a>	2	3	3
5	6	7	8	9	10	11
12	13	14	15	16	17 *FWS Refuge <a href="#">System Enhancement</a>	18
19	20	21	22 *Topics 2 <a href="#">DOE Grid Resilience</a>	23	24 *BLM Good <a href="#">Neighbor Authority</a>	25
26	27	28	29	30	31	

### Rolling Grants (as long as funds are available):

[U.S. Department of Agriculture, Community Facilities Direct Loan & Grant Program](#)

[U.S. Economic Development Administration – Public Works & Economic Adjustment Assistance](#)

[Tribal Nation Technical Assistance Program for Offshore Wind Transmission](#)

[Dept. of Energy’s Communities LEAP](#)

[US Economic Development Administration – Public Works and Economic Adjustment Assistance Programs](#)

[Department of Agriculture – Community Facilities Direct Loan & Grant Program](#)

[Department of Energy – Tribal Home Electrification and Appliance Rebate Program](#)

# IIJA Discretionary Grant Deadlines

## June 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**Rolling Grants (as long as funds are available):**

[U.S. Department of Agriculture, Community Facilities Direct Loan & Grant Program](#)

[U.S. Economic Development Administration – Public Works & Economic Adjustment Assistance](#)

[Tribal Nation Technical Assistance Program for Offshore Wind Transmission](#)

[Dept. of Energy’s Communities LEAP](#)

[US Economic Development Administration – Public Works and Economic Adjustment Assistance Programs](#)

[Department of Agriculture – Community Facilities Direct Loan & Grant Program](#)

[Department of Energy – Tribal Home Electrification and Appliance Rebate Program](#)

# IIJA Discretionary Grant Deadlines

## July 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**Rolling Grants (as long as funds are available):**

[U.S. Department of Agriculture, Community Facilities Direct Loan & Grant Program](#)

[U.S. Economic Development Administration – Public Works & Economic Adjustment Assistance](#)

[Tribal Nation Technical Assistance Program for Offshore Wind Transmission](#)

[Dept. of Energy’s Communities LEAP](#)

[US Economic Development Administration – Public Works and Economic Adjustment Assistance Programs](#)

[Department of Agriculture – Community Facilities Direct Loan & Grant Program](#)

[Department of Energy – Tribal Home Electrification and Appliance Rebate Program](#)

# IIJA Discretionary Grant Deadlines

## August 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 *FY25 <a href="#">DOT Bridge Investment</a>	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**Rolling Grants (as long as funds are available):**

[U.S. Department of Agriculture, Community Facilities Direct Loan & Grant Program](#)

[U.S. Economic Development Administration – Public Works & Economic Adjustment Assistance](#)

[Tribal Nation Technical Assistance Program for Offshore Wind Transmission](#)

[Dept. of Energy’s Communities LEAP](#)

[US Economic Development Administration – Public Works and Economic Adjustment Assistance Programs](#)

[Department of Agriculture – Community Facilities Direct Loan & Grant Program](#)

[Department of Energy – Tribal Home Electrification and Appliance Rebate Program](#)