



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: _____
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: _____

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: _____

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES _____ NO _____ Voter Registration Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO _____ if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST:

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

YES _____ NO _____

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? YES _____ NO _____

If you answer 'yes' to this question you MUST explain the potential financial benefit.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native ____ American Indian ____ Asian or Pacific Islander ____ Black ____ Hispanic ____ White ____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I certify the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): _____ Date: _____

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: _____ Date: _____

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accountancy Board
Aerospace Corporation
Aging Commission
Agriculture and Conservation
Alaska Energy Authority
Alaska Gasline Development Corporation
Alaska Railroad Corporation
Alcoholic Beverage Control
Alcoholism & Drug Abuse
Architects/Engineers/and Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bar Association
Barbers and Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Board of Massage Therapists
Boating Safety Council
Children's Trust Board
Chilkat Bald Eagle Preserve
Chiropractic Examiners
Clemency Advisory Committee
Commercial Fisheries Entry
Commercial Fishing and Agriculture Bank
Controlled Substances Advisory Committee
Criminal Justice Commission
Criminal Justice Information Advisory Board
Denali Access System Advisory Committee
Dental Examiners
Disabilities and Special Education Council
Domestic Violence and Sexual Assault Council
Education and Early Development Board
Education Commission of the States
Education for Military Children
Emergency Medical Services
Emergency Response Commission
Emerging Energy Technology
Evidence Technicians
Exxon Valdez Oil Spill Trustees
Federal Areas
Fire Standards Council
Fisheries
Fishermen's Fund Advisory & Appeals
Forestry Board
Game
Health Care Commission
Historical Commission
Historical Records Board

Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development and Export Authority
Interstate Adult and Juvenile Offender Supervision
Interstate Oil and Gas Compact Commission
Judicial Conduct Commission
Judicial Council
Juvenile Justice Committee
Knik Arm Bridge and Toll Authority
Labor Relations Agency
Language Preservation Council
Libraries Council
Local Boundary Commission
Mariculture Task Force
Marijuana Control Board
Marine Pilots
Marine Transportation Advisory
Marital and Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives Board
Military Force Advocacy and Structure
Minerals Commission
Municipal Advisory Gas Project Review Board
Municipal Bond Bank
Natural Resources Conservation and Development
North Pacific Anadromous Fish Commission
North Pacific Fishery Management Council
North Pacific Research Board
Nursing Board
Occupational Safety and Health Review Board
Oil and Gas Competitiveness Board
Oil and Gas Conservation
Optometry Board
Pacific Salmon Commission - Commissioners
Pacific Salmon Commission - Northern Panel
Pacific Salmon Commission - Transboundary Panel
Pacific States Marine Fisheries Commission
Parole Board
Permanent Fund Board of Trustees
Personnel Board
Pharmacy Board
Physical & Occupational Therapy Board

Pioneers' Homes Advisory Board
Police Standards Council
Postsecondary Education Commission
Professional Counselors Board
Professional Teaching Practices Commission
Psychologist & Psychological Associate Examiners
Public Broadcasting Commission
Public Offices Commission
PWS Oil Spill Recovery Board
Real Estate Appraisers Board
Real Estate Commission
Redistricting Board
Regulatory Commission
Renewable Energy Fund Advisory Committee
Retirement Management Board
Royalty Oil and Gas Board
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Serve Alaska
Social Work Examiners
State Officers Compensation Commission
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Tourism Marketing Board
Transportation Advisory Board
Tribal Advisory Council
UA Board of Regents
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation Board
Vocational Rehabilitation Committee
Water and Wastewater Works Advisory Board
Western Interstate Commission for Higher Education
Wood-Tikchik State Park Council
Workers' Compensation Appeals Commission
Workers' Compensation Board
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): _____, (Age): ____ of (Hometown): _____
is (Job title/Place of employment): _____.
(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): _____

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.