STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: _____
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: _____

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: _____

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES_____ NO_____ Voter Registration Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO_____ if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST:
Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?
YES_____ NO_____

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? YES_____ NO _____

If you answer 'yes' to this question you MUST explain the potential financial benefit.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native ____ American Indian ____ Asian or Pacific Islander ____ Black ____ Hispanic ____ White ____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I certify the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): _____ Date: _____

Please attach a current resume with your application.

STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: _____ Date: _____

_____

(Indicate top three boards/commissions of interest by number with #1 as your preference)

	Accountancy Board
	Aerospace Corporation
	Aging Commission
	Agriculture and Conservation
	Alaska Energy Authority
	Alaska Gasline Development Corporation
	Alaska Railroad Corporation
	Alcoholic Beverage Control
	Alcoholism & Drug Abuse
	Architects/Engineers/and Land Surveyors
	Arts Council
	Assessment Review Board
	Aviation Advisory Board
	Bar Association
	Barbers and Hairdressers
	Bering Sea Fishery Advisory Board
	Big Game Commercial Services
	Board of Massage Therapists
	Boating Safety Council
	Children's Trust Board
	Chilkat Bald Eagle Preserve
	Chiropractic Examiners
	Clemency Advisory Committee
	Commercial Fisheries Entry
	Commercial Fishing and Agriculture Bank
	Controlled Substances Advisory Committee
	Criminal Justice Commission
	Criminal Justice Information Advisory Board
	Denali Access System Advisory Committee
	Dental Examiners
	Disabilities and Special Education Council
	Domestic Violence and Sexual Assault Council
	Education and Early Development Board
	Education Commission of the States
	Education for Military Children
	Emergency Medical Services
	Emergency Response Commission
	Emerging Energy Technology
	Evidence Technicians
	Exxon Valdez Oil Spill Trustees
	Federal Areas
	Fire Standards Council
	Fisheries
	Fishermen's Fund Advisory & Appeals
	Forestry Board
	Game
	Health Care Commission
	Historical Commission
	Historical Records Board

	Homeless Council
	Housing Finance Corporation
	Human Rights
	Humanities Forum
	Independent Living Council
	Industrial Development and Export Authority
	Interstate Adult and Juvenile Offender Supervision
	Interstate Oil and Gas Compact Commission
	Judicial Conduct Commission
	Judicial Council
	Juvenile Justice Committee
	Knik Arm Bridge and Toll Authority
	Labor Relations Agency
	Libraries Council
	Local Boundary Commission
	Mariculture Task Force
	Marijuana Control Board
	Marine Pilots
	Marine Transportation Advisory
	Marital and Family Therapy
	Medical Board
	Mental Health Board
	Mental Health Trust Authority
	Midwives Board
	Military Force Advocacy and Structure
	Minerals Commission
	Municipal Advisory Gas Project Review Board
	Municipal Bond Bank
	Native Language Preservation Council
	Natural Resources Conservation and Development
	North Pacific Anadromous Fish Commission
	North Pacific Fishery Management Council
	North Pacific Research Board
	Nursing Board
	Occupational Safety and Health Review Board
	Oil and Gas Competitiveness Board
	Oil and Gas Conservation
	Optometry Board
	Pacific Salmon Commission - Commissioners
	Pacific Salmon Commission - Northern Panel
	Pacific Salmon Commission - Transboundary Panel
	Pacific States Marine Fisheries Commission
	Parole Board
	Permanent Fund Board of Trustees
	Personnel Board
	Pharmacy Board
	Physical & Occupational Therapy Board

	Pioneers' Homes Advisory Board
	Police Standards Council
	Postsecondary Education Commission
	Professional Counselors Board
	Professional Teaching Practices Commission
	Psychologist & Psychological Associate Examiners
	Public Broadcasting Commission
	Public Offices Commission
	PWS Oil Spill Recovery Board
	Real Estate Appraisers Board
	Real Estate Commission
	Redistricting Board
	Regulatory Commission
	Renewable Energy Fund Advisory Committee
	Retirement Management Board
	Royalty Oil and Gas Board
	Safety Advisory Council
	Seafood Marketing Institute
	Seismic Hazards Safety Commission
	Serve Alaska
	Social Work Examiners
	State Officers Compensation Commission
	Student Loan Corporation
	Subsistence Resource Commissions
	Suicide Prevention Council
	Tourism Marketing Board
	Transportation Advisory Board
	Tribal Advisory Council
	UA Board of Regents
	Uniform State Laws
	Veterans Advisory Council
	Veterinary Examiners
	Violent Crimes Compensation Board
	Vocational Rehabilitation Committee
	Water and Wastewater Works Advisory Board
	Western Interstate Commission for Higher Education
	Wood-Tikchik State Park Council
	Workers' Compensation Appeals Commission
	Workers' Compensation Board
	Workforce Investment Board
	Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name):_____, (Age):____of (Hometown):_____
is (Job title/Place of employment):_____.
(Name) holds (Listing of earned degrees like bachelor's, master's, etc.):_____
_____.
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.